

**AMENDMENT 1  
TO THE PLAN DOCUMENT  
and  
SUMMARY PLAN DESCRIPTION**

**(August 1, 2024)**

**of**

**TEAMSTERS LOCAL 631 SECURITY FUND FOR SOUTHERN NEVADA**

The Teamsters Local 631 Security Fund for Southern Nevada Plan Document is hereby amended, effective April 1, 2025 as follows:

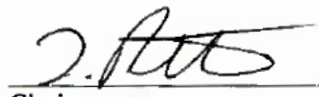
1. The **QUICK GUIDE TO IMPORTANT CONTACTS** is amended, with the elimination of the lined-out text and the addition of the underlined text:

***Prescription Drug Benefit Manager***

~~OptumRx~~  
~~PO Box 650334~~  
~~Dallas, TX 75265-0334~~  
~~<https://optumrx.com>~~  
~~(800) 299-1358~~  
~~<https://specialty.optumrx.com>~~  
~~(877) 838-2907~~

Sav-Rx Prescription Services  
224 North Park Avenue  
Fremont, Nebraska 68025  
(800) 228-3108  
[savrx.com](http://savrx.com)

Except as amended, each and every provision of the Teamsters Local 631 Security Fund for Southern Nevada Plan Document and Summary Plan Description shall remain in force and effect without change or modification and any inconsistent provision of the Teamsters Local 631 Security Fund for Southern Nevada Plan Document and Summary Plan Description shall be read to be consistent with this Amendment No. 1 and its purpose.

  
Chairman

  
Co-Chairman