

Southern Nevada Painters and Glaziers Trust Funds

Glazing Health and Welfare Trust • Southern Nevada Glaziers and Fabricators 401(k) Pension Trust Fund • Painters and Floorcoverers Joint Committee Trust • Painters, Glaziers & Floorcoverers Joint Apprenticeship & Journeyman Training Trust • Southern Nevada Painters Market Recovery Trust • Painters, Glaziers and Floorcoverers Safety Training Trust Fund • Southern Nevada Painters, Decorators and Glaziers LMCC Trust

VITAL INFORMATION FORM

Last: _____ First: _____ Middle: _____

Address/City/State/Zip: _____

Social Security Number: _____ - _____ - _____ Date of Birth: ____/____/____ Gender: (circle one) Male Female

Marital Status: (circle one) Single Married Divorced Separated Widowed

Date of Marriage/Divorce/Separation: _____

Current Status: (circle one) Active Retired Disabled COBRA

Telephone Number: (____) _____ Alternate Phone Number: (____) _____

Email Address: _____

Employer _____ Date of Hire: _____

Medicare Claim Number: (including the letter(s) that follows the number)

(This only applies when a member, a spouse, or a covered dependent is age 65 or older or on Medicare disability)

Dependent #

Member # _____ **Spouse #** _____ **and Name** _____

DEPENDENTS: - List covered dependents, including spouse or domestic partner (If additional space is needed, please use second sheet)

Due to Section 6055 of the Affordable Care Act (ACA), social security numbers are required

| Full Name | RELATION/GENDER | DATE OF BIRTH | SOCIAL SECURITY NUMBER |
|-----------|-----------------|----------------|------------------------|
| _____ | _____ | ____/____/____ | ____-____-____ |
| _____ | _____ | ____/____/____ | ____-____-____ |
| _____ | _____ | ____/____/____ | ____-____-____ |
| _____ | _____ | ____/____/____ | ____-____-____ |
| _____ | _____ | ____/____/____ | ____-____-____ |

BENEFICIARY(ies): (Death Benefits-H&W Only)

You must complete a separate Pension Beneficiary Designation Form

If a minor is named as beneficiary, insurance proceeds can only be paid to a legally appointed/qualified guardian.

| NAME | RELATION | BIRTHDAY | S.S. # | ADDRESS/CITY/STATE/ZIP | % |
|-------------|----------|----------------|----------------|------------------------|-------|
| _____ | _____ | ____/____/____ | ____-____-____ | _____ | _____ |
| (Primary) | | | | | |
| _____ | _____ | ____/____/____ | ____-____-____ | _____ | _____ |
| _____ | _____ | ____/____/____ | ____-____-____ | _____ | _____ |
| (Secondary) | | | | | |
| _____ | _____ | ____/____/____ | ____-____-____ | _____ | _____ |

I agree to notify the Fund Office within 30 days of any changes to the above information. Further, I declare all the above information to be complete and correct. I understand that stating false or misleading information or the omission of material information could be grounds for denial of benefits.

MEMBER SIGNATURE

DATE

Mailing Address: P.O. Box 400608 ♦ Las Vegas, NV 89140
8311 W. Sunset Road, Suite 250 ♦ Las Vegas, NV 89113
Phone 702.415.2191 ♦ Facsimile 702.257.5361
www.sniupatbenefits.org ♦ staff@sniupatbenefits.org

Coordination of Benefits

☐ If you and/or your dependents DO NOT have any other insurance coverage, please check this box and sign/date at the bottom of the page under "Member Statement" (section E)

Member Information: Name: _____ SSN or ID: _____

Other Insured Person (Policy Holder):

Name: _____ Date of Birth: _____ Relationship to Member: _____

INCOMPLETE DOCUMENTATION WILL RESULT IN POSSIBLE DELAYS IN CLAIMS PROCESSING

OTHER HEALTH COVERAGE INFORMATION

| | | |
|----------|--|----------------------------|
| A | Does this plan include <u>Medical</u> Coverage? <input type="checkbox"/> Yes or <input type="checkbox"/> No If yes, is this plan an: <input type="checkbox"/> HMO or <input type="checkbox"/> PPO | |
| | Name of Medical Carrier: _____ | Phone#: _____ |
| | Effective Date: _____ | Policy/Group Number: _____ |
| B | Does this plan include <u>Dental</u> Coverage? <input type="checkbox"/> Yes or <input type="checkbox"/> No If yes, is this plan an: <input type="checkbox"/> HMO or <input type="checkbox"/> PPO | |
| | Name of Dental Carrier: _____ | Phone#: _____ |
| | Effective Date: _____ | Policy/Group Number: _____ |
| C | Does this plan include <u>Vision</u> Coverage? <input type="checkbox"/> Yes or <input type="checkbox"/> No If yes, is this plan an: <input type="checkbox"/> HMO or <input type="checkbox"/> PPO | |
| | Name of Vision Carrier: _____ | Phone#: _____ |
| | Effective Date: _____ | Policy/Group Number: _____ |
| D | Does this plan include <u>Prescription</u> Coverage? <input type="checkbox"/> Yes or <input type="checkbox"/> No If yes, is this plan an: <input type="checkbox"/> HMO or <input type="checkbox"/> PPO | |
| | Name of Prescription Carrier: _____ | Phone#: _____ |
| | Effective Date: _____ | Policy/Group Number: _____ |

Fill out this section only if your children have health care coverage in addition to the above because of divorce, separation, court order or marriage work related group coverage.

Is there a court order that determines responsibility for health care coverage or custody? ☐ Yes or ☐ No

If yes, attach a copy of the sections that apply to health care responsibility and/or custody arrangements

| | | | |
|--|------------------------|----------------|-----------------------------------|
| Name of person responsible for child's health care coverage? | | Employer | Birthdate |
| Insurance company name | Insurance company city | State | Phone number |
| Enrollee ID/policy number | Group number | Effective date | Cancellation date (if applicable) |

List all covered dependents:

| | |
|----------|---|
| 1. _____ | Social Security#: _____ - _____ - _____ |
| 2. _____ | Social Security#: _____ - _____ - _____ |
| 3. _____ | Social Security#: _____ - _____ - _____ |
| 4. _____ | Social Security#: _____ - _____ - _____ |
| 5. _____ | Social Security#: _____ - _____ - _____ |

Custody Insurance: 1. Are you divorced or separated from the parent of any dependent on this policy listed above? ☐ Yes or ☐ No

• If Yes (continue) If No (skip to section E)

*** (Indicate which child by marking appropriate circle) ***

2. Does one parent/guardian have full custody of the child(ren)? ☐ Yes or ☐ No (If yes, which child)? ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6

• Parent: _____ Date: _____

3. Is one parent required by court decree to provide health insurance for the children? ☐ Yes or ☐ No ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6

• Parent: _____ Date: _____

**** **If court decree is present, please provide an ATTACHMENT to the back of this copy** ****

| | | | |
|---|--|--|---------------------|
| Medicare/Medicaid (if applicable) | Are you or anyone else on your policy covered by Medicare or Medicaid? <input type="checkbox"/> Yes or <input type="checkbox"/> No | Medicare Policy holder name | Medicare HIC number |
| Is the covered person retired? <input type="checkbox"/> Yes or <input type="checkbox"/> No | | Is the Medicare coverage because of? <input type="checkbox"/> Age or <input type="checkbox"/> Disability | |
| **** Medicare coverage includes: (check all that apply, followed by effective date) **** | | | |
| Type: A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> Effective date: A) _____ B) _____ C) _____ D) _____ | | | |

Member Statement: The above information is true and accurate to the best of my knowledge and belief. I also am aware of the fact that I must notify the Fund Office immediately should any of the dependents listed on my coverage become eligible for any other coverage. Any materials submitted by myself or on behalf of any eligible person that contains a material alteration or forged or false information, including signatures, will be rejected. The Trustees reserve the right to refer such matters to Fund Legal Counsel for appropriate action. This will not limit the right of the Fund to recover any losses it suffers as a result of such material in any matter.

| | | |
|--------------------------|-------------------------|-------------|
| E Signature _____ | Telephone Number: _____ | Date: _____ |
|--------------------------|-------------------------|-------------|