

**FOURTEENTH AMENDMENT TO THE  
OHIO CARPENTERS' HEALTH PLAN**

**WHEREAS**, the Trustees of the Ohio Carpenters' Health Fund desire to amend the Plan Document (Plan); and

**WHEREAS**, the Plan and Trust authorize the Trustees to amend the Plan from time to time;

**NOW THEREFORE**, the Plan is amended as follows effective September 1, 2017:

1. Your Dollar Bank:

You will lose any credit in your Dollar Bank upon the earlier of the following: ...

The date a Participant becomes employed by an employer who does not contribute to any fund sponsored by a Regional Council or Local Union of the United Brotherhood of Carpenters and Joiners of America and such employer employs individuals in a trade or craft covered by a collective bargaining agreement with a Regional Council or Local Union of the United Brotherhood of Carpenters and Joiners of America in any jurisdiction.

2. The following is added at page 8, under Termination of Coverage:

Coverage for you and your Eligible Dependents will terminate on the earliest of the following dates: ...

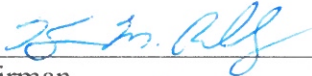
The date a Participant becomes employed by an employer who does not contribute to any fund sponsored by a Regional Council or Local Union of the United Brotherhood of Carpenters and Joiners of America and such employer employs individuals in a trade or craft covered by a collective bargaining agreement with a Regional Council or Local Union of the United Brotherhood of Carpenters and Joiners of America in any jurisdiction.

3. The following is added under Reminder: Termination of Coverage, at page 13:

The date a Participant becomes employed by an employer who does not contribute to any fund sponsored by a Regional Council or Local Union of the United Brotherhood of Carpenters and Joiners of America and such employer employs individuals in a trade or craft covered by a collective bargaining agreement with a Regional Council or Local Union of the United Brotherhood of Carpenters and Joiners of America in any jurisdiction.

By our signatures below, we certify that the above amendment was adopted by the Board of Trustees at a duly called Board meeting on July 19, 2017.

**OHIO CARPENTERS HEALTH PLAN**

  
\_\_\_\_\_  
Chairman  
Date: 7/24/17

\_\_\_\_\_  
Secretary  
Date: \_\_\_\_\_

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